looke, nere looke, the Eagles are gonne, crowes and dawes, crowes and dawes, I had rather bee ſuch a man as *Troylus*, then *Agamemnon* and all Greece.

Creſ. There is amongſt the Greekes *Achilles* a better man then *Troylus*.

Pan. *Achilles*, a dray-man, a porter, a very Cammell.

Creſ. Well, well:

Pan. Well, well, why haue you any diſcretion, haue you any eyes, doe you know what a man is? is not birth, beauty, good ſhape, diſcourſe, man-hood, learning, gentleneſſe, vertue, youth, liberallity and ſuch like, the ſpice & ſalt that ſeaſon a man.

Creſ. I a minſt man, and then to bee bak't with no date in the pie, for then the mans date is out:

Pan. You are ſuch a woman a man knowes not at what ward you lie:

Creſ. Vpon my backe to defend my bellie; vpon my wit to defend my wiles, vpon my ſecrecy to defend mine honeſty, my maske to defend my beauty, and you to defend all theſe: and at al theſe wards I lie, at a thouſand watches.

Pan. Say one of your watches.

Creſ. Nay Ile watch you for that; and thats one of the chiefeſt of them two: If I cannot ward what I would not haue hit: I can watch you for teiling how I tooke the blowe vnleſſe it ſwell paſt hiding, and then its paſt watching:

Pan: You are ſuch another: *Enter Boy:*

Boy: Sir my Lord would inſtantlie ſpeake with you.

Pan: Where?

Boy: At your owne houſe there he vnarmes him.

Pan: Good boy tell him I come, I doubt he be hurt, fare ye well good Neice: *Creſ:* Adiew vncle:

Pan: I wilbe with you Neice by and by:

Creſ: To bring vncle: *Pan:* I a token from *Troylus*.

Creſ: By the ſame token you are a Bawde,

Words, vowes, gifts, teares and loues full ſacrifize:
He offers in anothers enterprize,
But more in *Troylus* thouſand fould I ſee,
Then in the glaſſe of *Pandars* praiſe may bee:

Yet hold I off: women are angels woing,
„Things woone are done, ioyes ſoule lies in the dooing.
That ſhee belou'd, knows naught that knows not this,
„Men price the thing vngaind more then it is,
That ſhe was neuer yet that euer knew
Loue got ſo ſweet, as when deſire did ſue,
Therefore this *maxim* out of loue I teach,
„ *Atchiuement is command; vngaind beſeech,*
Then though my hearts content firme loue doth beare,
Nothing of that ſhall from mine eyes appeare. *Exit.*

Enter Agamemnon, Neſtor, Vliſſes, Diomedes,
Menelaus *with others.*

Aga. Princes: what griefe hath ſet theſe Iaundies ore y
The ample propoſition that hope makes, (chee
In all deſignes begun on earth below,
Failes in the promiſt largeneſſe, checks and diſaſters,
Grow in the vaines of actions higheſt reard,
As knots by the conflux of meeting ſap,
Infects the ſound Pine, and diuerts his graine,
Tortiue and errant from his courſe of growth.
Nor Princes is it matter new to vs,
That we come ſhort of our ſuppoſe ſo farre,
That after ſeauen yeares ſiege, yet Troy walls ſtand,
Sith euer action that hath gone before,
Whereof we haue record, triall did draw,
Bias and thwart: not anſwering the ayme,
And that vnbodied figure of the thought,
That gau't ſurmiſed ſhape: why then you Princes,
Do you with cheekes abaſht behold our workes,
And call them ſhames which are indeed naught elſe,
But the protractiue tryals of great *Ioue*,
To finde perſiſtiue conſtancie in men.
The fineneſſe of which mettall is not found,
In fortunes loue: for then the bould and coward,
The wiſe and fooliſh, the Artiſt and vnread,
The hard and ſoft ſeeme all affyn'd and kin,
But in the winde and tempeſt of her frowne,
Diſtinction with a broad and powerfull fan,